

**COMMISSIONERS**  
**Jim Kellogg**, President  
Discovery Bay  
**Richard Rogers**, Vice President  
Santa Barbara  
**Michael Sutton**, Member  
Monterey  
**Daniel W. Richards**, Member  
Upland  
**Jack Baylis**, Member  
Los Angeles

**EDMUND G. BROWN, JR.**



Governor

**Sonke Mastrup**  
EXECUTIVE DIRECTOR  
1416 Ninth Street  
Box 944209  
Sacramento, CA 94244-2090  
(916) 653-4899  
(916) 653-5040 Fax  
fgc@fgc.ca.gov

STATE OF CALIFORNIA

## **Fish and Game Commission**

October 3, 2011

TO ALL AFFECTED AND INTERESTED PARTIES:

You are receiving this notice because you provided oral or written comments on the proposed regulations for south coast marine protected areas or you requested to be notified of proposed changes to the Commission's regulations.

During the regulatory process to amend Section 632, Title 14, California Code of Regulations, regarding south coast marine protected areas, changes were made to the originally proposed regulatory language.

Because these regulations are different from, yet sufficiently related to, the originally proposed regulations, the Administrative Procedure Act requires that we make the changes available to you for a 15-day written comment period (October 3, 2011- October 18, 2011). Comments will also be accepted at the October 19, 2011 hearing in Monterey.

Attached for your review are the [continuation notice, including an updated informative digest](#), and the [modified proposed regulatory language](#).

This is also to provide you with a notice of availability of a document added to the rulemaking file. The November 3, 2010 Amended Initial Statement of Reason identified Attachment 17: [California Department of Fish and Game Memo to the Commission regarding outstanding issues identified in the proposed Initial Statement of Reasons to Amend Section 632 Title 14, CCR \(October 11, 2010\)](#) as a document supporting the proposed regulations. This document is available for public inspection between the hours of 8:00 am and 5:00 pm, Monday through Friday, at 1416 Ninth Street, Room 1320, Sacramento, CA.

**Written comments must be received in the Commission office by 5:00 pm on October 18, 2011. Interested persons may attend the October 19, 2011 hearing in Monterey and offer testimony.**

Sincerely,

Sherrie Fonbuena  
Associate Governmental Program Analyst

Attachments